## State of South Carolina,

COUNTY OF GREENVILLE.

Greenville County Block Book Designation as of Oct. 19, 1973: District , Sheet 533.2, Block 1, Lot 19.1 (2 parts)

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1. KNOW ALL MEN BY THESE PRESENTS: T	
and	dedged, do hereby grant and convey unto the said
which is recorded in the office of the R. M. C., of said Stat	te and County in Book 972 at page 451 and
Book at page, said lands by James Whitmire on the Southwest and	being bounded by the lands of I-85 on the South,
and encroaching on my (our) land a distance of 2366	feet, more or less, and being that portion of
my (our) said land 25* feet wide, extending center line as same has been marked out on the ground, Greenville County Sewer Authority. *(50 feet wide. The Grantor(s) herein by these presents warrants that to a clear title to these lands, except as follows:	and being shown on a print on file in the offices of
which is recorded in the office of the R. M. C., of the above	
at page and that he (she) is legally qualified the lands described herein.	
The expression or designation "Grantor" wherever used if any there be,	
2. The right of way is to and does convey to the gran and privilege of entering the aforesaid strip of land, and to same, pipe lines, manholes, and any other adjuncts deemed veying sanitary sewage and industrial wastes, and to mak replacements and additions of or to the same from time to at all times to cut away and keep clear of said pipe lines the grantee, endanger or injure the pipe lines or their appor maintenance; the right of ingress to and egress from said the purpose of exercising the rights herein granted; provide the rights herein granted shall not be construed as a yell and from time to time to exercise any or all of same.	construct, maintain and operate within the limits of by the grantee to be necessary for the purpose of concessuch relocations, changes, renewals, substitutions, to time as said grantee may deem desirable; the right any and all vegetation that might, in the opinion of our management of the land referred to above for led that the failure of the grantee to exercise any of the grantee to exercise and the grantee to exercise the grantee to exercise and the grantee t
3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the grantor shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances.  4. It is Further Agreed: That in the event a building or other structure should be crected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that might occur to such structure, building or contents thereof due to the operation or maintenance, or negligences of operation or maintenance, of said pipe lines or their appartenances, or any accident or mishap that might occur therein or thereto.  5. All other or special terms and conditions of this right of way are as follows:	
Grantor has the permission to tie in to the Greenville County Sower Authority's Truck Line along Brushy Creek provided that the tie-in is made at a manhole; however, if no manhole is available at the point Grantor wants to tie in, Grantor may construct a manhole at his expense and according to Grantee's specifications. Any tie-in along the Bruthy Creek Sewer System would have to be consistent to the zoning regulations now in effect in that area. This means no unusual waste to be delivered to the Sewer System and/or any industrial wastes.  6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.  IN WITNESS WHEREOF the hand and seal of the Grantor(v) herein and of the Mortgageo, if any, has	
	Grantor(y) herein and of the Mortgageo, if any, has
Signed, scaled and delivered	JALMAG ASSOCIATES, A PARTNERSHIP
in the presence of:	
Many & Alexander, As to the Grantor(s)	BY: (Seal) PARTNER (Seal) PARTNER Grantor(s)
, As to the Mortgagee	u
, As to the Mortgagee	(Scal)
,	Mortgagee